

Cabinet Agenda

Date: Tuesday, 31st March, 2015
Time: 10.00 am
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**
2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Public Speaking Time/Open Session**

In accordance with Procedure Rules Nos.11 and 35 a period of 10 minutes is allocated for members of the public to address the meeting on any matter relevant to the work of the body in question. Individual members of the public may speak for up to 5 minutes but the Chairman or person presiding will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers. Members of the public are not required to give notice to use this facility. However, as a matter of courtesy, a period of 24 hours' notice is encouraged.

Members of the public wishing to ask a question at the meeting should provide at least three clear working days' notice in writing and should include the question with that notice. This will enable an informed answer to be given.

4. **Questions to Cabinet Members**

Contact: Paul Mountford, Democratic Services Officer
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E-Mail: paul.mountford@cheshireeast.gov.uk

A period of 20 minutes is allocated for questions to be put to Cabinet Members by members of the Council. Notice of questions need not be given in advance of the meeting. Questions must relate to the powers, duties or responsibilities of the Cabinet. Questions put to Cabinet Members must relate to their portfolio responsibilities.

The Leader will determine how Cabinet question time should be allocated where there are a number of Members wishing to ask questions. Where a question relates to a matter which appears on the agenda, the Leader may allow the question to be asked at the beginning of consideration of that item.

5. **Minutes of Previous Meeting** (Pages 1 - 10)

To approve the minutes of the meeting held on 3rd March 2015.

6. **Notice of Motion - Corporate Tax Management** (Pages 11 - 14)

To consider and respond to the motion.

7. **Congleton Public Realm Enhancement Scheme** (Pages 15 - 24)

To consider a proposal to invest in public realm enhancements in Congleton Town Centre.

8. **Neighbourhood Planning Grants Scheme** (Pages 25 - 34)

To consider a policy for the allocation of Neighbourhood Planning Grants.

9. **Revision of the Cheshire East Common Allocations Policy** (Pages 35 - 42)

To consider proposed changes to the Cheshire East Common Allocations Policy.

10. **Determination of Local Authority Coordinated Scheme and Admission Arrangements** (Pages 43 - 88)

To consider the co-ordinated scheme and admission arrangements for 2016 and subsequent years.

11. **Better Care Fund - Section 75 Partnership Agreements** (Pages 89 - 104)

To consider a report providing an update on the implementation and delivery of the Cheshire East Better Care Fund.

12. **Accountable Body for the Local Enterprise Partnership** (Pages 105 - 112)

To consider a report seeking approval for Cheshire East Council to act as Accountable Body for all Government funding streams channelled through the Cheshire and Warrington Local Enterprise Partnership.

13. **Digital Customer Services** (Pages 113 - 160)

To consider a report on the future digital by default operating model for customer contact.

14. **Integrated Digital Care Record**

Report to follow.